

The Bunbury Company, Inc.  
2 Railroad Place, Hopewell N.J. 08525  
Phone 609-333-8800, Fax: 609-333-8900  
Web: [www.bunburycompany.org](http://www.bunburycompany.org)

**Application Form**

*Please submit for deadline 4 copies of your completed application form, proposal, and supporting document.*

**Legal name of organization applying:** \_\_\_\_\_

Federal Tax I.D.#: \_\_\_\_\_ N.J. Charitable Registration # \_\_\_\_\_

Contact person/title/phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Is this your first application to Bunbury?  Yes  No

Please list dates and amounts of previous Bunbury support in the last 5 years and dates of any rejections:

**Organization Mission Statement:**

**Purpose of Grant:**

**Support type:**  Operating  Building  Challenge  Project  Other \_\_\_\_\_

**Program Area:** (circle one)

- Educational programs that provide opportunities for intellectual, societal or cultural growth to youth and families
- Environmental programs that help conserve threatened farmland, habitat or waterways and regional planning efforts that help advance these goals
- Community building and social service programs that empower the underserved
- Cultural programs that promote local artistic initiatives

**Total Amount Requested:** \_\_\_\_\_ **Over how many years** \_\_\_\_\_ **Total Project Cost:** \_\_\_\_\_

**Dates of Project:** \_\_\_\_\_

**Geographic Area Served by Project:** \_\_\_\_\_

\_\_\_\_\_  
CEO/Executive Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairperson, Board of Trustees

\_\_\_\_\_  
Date